

A GENESIS-TO-REVELATION TEACHING

# CAN YOU SEE GOD'S PLAN OF SALVATION?

The Seven Appointed Feasts  
From Creation to Eternity

THE SABBATH • THE BLOOD • THE KINGDOM • THE EIGHTH DAY

King James Version

NEW LIFE PERFECTING PRAISE MINISTRIES

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## Doctrinal framework

This teaching follows the understanding that Leviticus 23 begins with the weekly Sabbath; Passover and Unleavened Bread form one unified feast with two commemorations; and the eighth day is the climactic conclusion of Tabernacles rather than a separate feast. Scripture is quoted from the King James Version.

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# Introduction: Yahweh Revealed His Plan in His Appointed Times

Leviticus 23:2 - "Speak unto the children of Israel, and say unto them, Concerning the feasts of the LORD, which ye shall proclaim to be holy convocations, even these are my feasts."

The appointed times of Leviticus 23 are not merely cultural holidays or agricultural observances. Yahweh calls them My feasts. The Hebrew idea is that of appointed times - divine appointments placed upon the calendar by God Himself.

Each appointed time remembers an event, teaches a present spiritual responsibility, and reveals a dimension of Yahweh's redemptive purpose. Together they form a prophetic pattern that begins with creation, moves through the blood of the Lamb, and ends with God dwelling eternally with redeemed humanity.

**The feasts do not present seven competing plans. They unveil one plan of salvation in a divinely ordered sequence.**

Some fulfillments have already occurred in the death, resurrection, and exaltation of Jesus Christ and in the outpouring of the Holy Ghost. Some are being experienced by the covenant people now. Other aspects await their complete manifestation at the return of Christ, the resurrection, the judgment of evil, the restoration of creation, and the descent of the New Jerusalem.

The cross did not make Yahweh invent a new plan. The blood of Jesus brought into covenantal and historical fulfillment the plan that existed in God's purpose before the foundation of the world.

Revelation 13:8 - "The Lamb slain from the foundation of the world."

## 1. Genesis: Creation, Humanity, and the First Sabbath

### Humanity Was Created on the Sixth Day

Genesis 1:26 - "And God said, Let us make man in our image, after our likeness."

Genesis 1:31 - "And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day."

Genesis 1 gives the chronological overview: humanity was created on the sixth day. Genesis 2 enlarges the account by describing Adam formed from dust, placed in the garden, given divine instruction, and joined to the woman Yahweh formed.

### Adam's First Complete Day Was the Sabbath

Genesis 2:2-3 - "And on the seventh day God ended his work which he had made; and he rested on the seventh day... And God blessed the seventh day, and sanctified it."

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Adam did not begin his existence by earning a place in creation. He entered a work Yahweh had already completed. His first full day was the day God blessed and sanctified. This establishes a foundational salvation truth: humanity is invited to enter the benefit of Yahweh's completed work.

- Yahweh completed the work.
- Yahweh blessed the seventh day.
- Yahweh sanctified the seventh day.
- Humanity entered the rest God had prepared.

Salvation follows this pattern. We cannot manufacture redemption. We enter by faith and obedience into the work Yahweh accomplished through Jesus Christ.

Hebrews 4:10 - "For he that is entered into his rest, he also hath ceased from his own works, as God did from his."

## **Sin Interrupted Fellowship and Rest**

Sin brought shame, separation, painful labor, corruption, and death. Humanity was removed from Eden, and access to the tree of life was guarded. Yet judgment did not cancel Yahweh's purpose. In the same chapter that records the fall, Yahweh announced that the Seed of the woman would crush the serpent.

Genesis 3:15 - "It shall bruise thy head, and thou shalt bruise his heel."

The rest of Scripture reveals how Yahweh restores what sin damaged. The appointed feasts show the path from creation's lost fellowship to Revelation's restored dwelling of God with humanity.

## **2. The Blood From Genesis to Revelation**

### **Yahweh Provided the Covering**

Adam and Eve attempted to cover themselves with fig leaves. Their effort could not remove guilt. Yahweh provided another covering.

Genesis 3:21 - "Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them."

An innocent life was given so the guilty could be covered. The pattern develops through Abel's acceptable offering, Noah's sacrifice, Abraham's altar, the Passover lamb, the Levitical sacrifices, and finally Jesus Christ.

Genesis 22:8 - "My son, God will provide himself a lamb for a burnt offering."

### **The Lamb of God**

John 1:29 - "Behold the Lamb of God, which taketh away the sin of the world."

Jesus did not merely bring an offering. He became the offering. His blood purchases redemption, provides remission, justifies the believer, cleanses the conscience, establishes the New Covenant, opens access to Yahweh, and answers the accuser.

Ephesians 1:7 - "In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace."

Hebrews 9:12 - "By his own blood he entered in once into the holy place, having obtained eternal redemption for us."

Revelation 12:11 - "And they overcame him by the blood of the Lamb, and by the word of their testimony."

**The blood is the center of the plan: the Lamb is promised in Genesis, revealed in the Gospels, explained in the Epistles, and worshipped in Revelation.**

### 3. The Seven Appointed Feasts in Yahweh's Salvation Plan

| Order | Appointed feast                 | Salvation revelation                                             |
|-------|---------------------------------|------------------------------------------------------------------|
| 1     | Sabbath                         | Creation, covenant, sanctification, rest, and the coming Kingdom |
| 2     | Passover and Unleavened Bread   | Redemption by blood and deliverance from sin                     |
| 3     | Firstfruits                     | The resurrection of Christ and promise of the harvest            |
| 4     | Pentecost                       | The Holy Ghost, New Covenant people, and first harvest           |
| 5     | Trumpets                        | The return of the King and gathering of the elect                |
| 6     | Atonement                       | Cleansing, judgment, removal of sin, and reconciliation          |
| 7     | Tabernacles with the Eighth Day | Kingdom dwelling, completed harvest, and eternity with Yahweh    |

This structure honors the weekly Sabbath as the first holy convocation named in Leviticus 23. It treats Passover and Unleavened Bread as one redemptive feast with two commemorations, and it understands the eighth day as the culminating day of Tabernacles.

### 4. The Sabbath: Creation, Covenant, Rest, and Kingdom

Leviticus 23:3 - "Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation."

Leviticus 23 does not begin with Passover. Before listing the annual appointed observances, Yahweh establishes the weekly Sabbath. Its placement reveals that the entire feast plan rests upon the purpose first shown at creation.

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## The Sabbath Identifies the Creator

Exodus 20:11 - "For in six days the LORD made heaven and earth... and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it."

The Sabbath is a weekly witness that the world belongs to Yahweh. It identifies the One we worship as Creator and reminds humanity that time, labor, breath, and provision come from Him.

## The Sabbath Is a Sign of Sanctification

Ezekiel 20:12 - "I gave them my sabbaths, to be a sign between me and them, that they might know that I am the LORD that sanctify them."

The Sabbath does not teach self-made holiness. It identifies Yahweh as the One who sanctifies His people. We respond through faith, covenant loyalty, worship, and obedience.

## The Sabbath Reveals Rest in Christ

Matthew 11:28 - "Come unto me, all ye that labour and are heavy laden, and I will give you rest."

Spiritual rest in Christ does not make the seventh day meaningless. It reveals the depth of what the physical Sabbath teaches. The weekly Sabbath and the inward rest of salvation testify together that Yahweh's people live from His provision rather than from self-redemption.

Hebrews 4:9 - "There remaineth therefore a rest to the people of God."

## The Sabbath Points Toward the Kingdom

Isaiah 66:23 - "From one sabbath to another, shall all flesh come to worship before me, saith the LORD."

The Sabbath looks backward to creation, speaks presently of covenant and sanctification, and points forward to restored worship under Yahweh's government. It is both the beginning and destination of the plan: creation enters God's rest, and redeemed creation will enter its perfected rest.

# 5. Passover and Unleavened Bread: One Feast, Two Commemorations

Passover and Unleavened Bread are distinguishable but inseparable. They proclaim one deliverance in two movements: the blood delivers from death, and Yahweh brings the redeemed out of bondage.

Luke 22:1 - "Now the feast of unleavened bread drew nigh, which is called the Passover."

Ezekiel 45:21 - "Ye shall have the passover, a feast of seven days; unleavened bread shall be eaten."

## First Commemoration: Redemption by the Blood

Exodus 12:13 - "When I see the blood, I will pass over you."

1 Corinthians 5:7 - "For even Christ our passover is sacrificed for us."

Israel could not defeat Egypt in its own strength. Yahweh provided the lamb, accepted the blood, and broke the oppressor's power. Likewise, humanity cannot redeem itself. Jesus is our Passover Lamb.

## Second Commemoration: Coming Out of Bondage

1 Corinthians 5:8 - "Therefore let us keep the feast, not with old leaven... but with the unleavened bread of sincerity and truth."

The blood was not applied so Israel could remain comfortably enslaved in Egypt. Redemption required an exodus. The blood forgives and purchases us; Unleavened Bread teaches repentance, separation from corruption, and a sanctified walk.

**We are not merely passed over; we are brought out. We are not merely forgiven; we are called to become a holy people.**

## One Salvation, Two Commemorations

- Passover: deliverance from the penalty of sin.
- Unleavened Bread: deliverance from the dominion and practice of sin.
- Passover: the Lamb dies for the people.
- Unleavened Bread: the redeemed people leave the old life behind.
- Passover: justification through the blood.
- Unleavened Bread: sanctification in sincerity and truth.

# 6. Firstfruits: Christ Raised and the Harvest Guaranteed

Leviticus 23:10 - "Ye shall bring a sheaf of the firstfruits of your harvest unto the priest."

The first portion of the harvest was presented to Yahweh as the pledge that the rest of the harvest would follow. Jesus fulfilled this truth through His resurrection.

1 Corinthians 15:20 - "But now is Christ risen from the dead, and become the firstfruits of them that slept."

1 Corinthians 15:23 - "Christ the firstfruits; afterward they that are Christ's at his coming."

The resurrection is not an appendix to salvation. It is Yahweh's answer to death. Jesus rose in immortal glory, and His resurrection guarantees the transformation of those who belong to Him.

- The empty tomb declares that the sacrifice was accepted.
- The risen Christ is the beginning of the new creation.
- The firstfruits guarantee the coming harvest of resurrected saints.
- Death remains an enemy, but it is a defeated enemy awaiting final destruction.

1 Corinthians 15:26 - "The last enemy that shall be destroyed is death."

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## 7. Pentecost: The Gift of the Holy Ghost and the First Harvest

Acts 2:1 - "And when the day of Pentecost was fully come, they were all with one accord in one place."

Acts 2:4 - "And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance."

Pentecost reveals Yahweh dwelling within His covenant people. The feast connected with harvest became the appointed day on which the Holy Ghost was poured out and the gospel harvest publicly began.

### The Law Written Upon the Heart

Hebrews 10:16 - "I will put my laws into their hearts, and in their minds will I write them."

The New Covenant does not abolish obedience. Yahweh gives His Spirit so that His people may love, understand, and walk in His ways from transformed hearts.

### The Holy Ghost Is a Gift

Acts 2:38 - "Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost."

The Holy Ghost is Yahweh's present gift and the earnest of the inheritance still to be manifested.

Ephesians 1:13-14 - "Ye were sealed with that holy Spirit of promise, which is the earnest of our inheritance until the redemption of the purchased possession."

The Spirit is the present assurance that Yahweh will complete His work: resurrection, transformation, Kingdom inheritance, and eternal fellowship.

## 8. Trumpets: The King Returns and the Bride Is Gathered

Leviticus 23:24 - "A memorial of blowing of trumpets, an holy convocation."

Trumpets announce movement, warning, warfare, gathering, coronation, and the arrival of a sacred moment. Prophetically, the feast directs our attention to the visible return of Jesus Christ and the gathering of the elect.

1 Thessalonians 4:16 - "The Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God."

Matthew 24:31 - "He shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds."

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## The Resurrection and Transformation

1 Corinthians 15:52 - "At the last trump... the dead shall be raised incorruptible, and we shall be changed."

The Lamb who came in humility will return as King. The dead in Christ will rise, the faithful living will be changed, and the Bride will be gathered to the Bridegroom.

1 Thessalonians 4:17 - "And so shall we ever be with the Lord."

## The Kingdoms Become His

Revelation 11:15 - "The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever."

Trumpets declares that rebellion will not govern forever. The King is coming, the saints will be gathered, and Yahweh's righteous government will be manifested.

# 9. Atonement: The Blood, Cleansing, Judgment, and Reconciliation

Leviticus 23:27 - "There shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls."

Atonement is a solemn appointment of humility, examination, repentance, cleansing, and reconciliation. Under the former covenant, the high priest entered with sacrificial blood. Jesus entered the true holy place with His own blood.

Hebrews 9:11-12 - "Christ being come an high priest of good things to come... by his own blood he entered in once into the holy place, having obtained eternal redemption for us."

## What the Blood Accomplishes

- Redemption - we are purchased from bondage.
- Remission - sins are forgiven and removed from our account.
- Justification - the believer receives a righteous standing before God.
- Reconciliation - hostility and separation are overcome through Christ.
- Cleansing - the conscience is purged from dead works.
- Sanctification - a people are set apart for Yahweh.
- Access - the way into God's presence is opened.
- Victory - the accuser is answered by the blood of the Lamb.

## Finished Sacrifice, Future Manifestation

The sacrifice of Jesus is complete and will never be repeated. Yet the world has not experienced the full public manifestation of everything His blood secured. Atonement therefore looks to the finished work of the cross and forward to judgment, repentance, reconciliation, and the final removal of evil.

Romans 5:11 - "We also joy in God through our Lord Jesus Christ, by whom we have now received the atonement."

## 10. Tabernacles: Yahweh Dwelling With Humanity

Leviticus 23:34 - "The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD."

Tabernacles celebrates ingathering, provision, joy, temporary dwellings, and Yahweh's presence. It points toward the reign of Christ, the restoration of creation, the gathering of the nations, and God dwelling among His people.

### The Word Tabernacled Among Us

John 1:14 - "And the Word was made flesh, and dwelt among us."

The Son entered our condition and tabernacled among humanity. Through His death and resurrection, He opened the way for humanity to dwell with God.

### The Nations and the Kingdom

Zechariah 14:16 - "Every one that is left of all the nations... shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles."

Tabernacles is not a narrow vision of private salvation. It reveals a Kingdom in which nations learn Yahweh's ways and worship the King.

### A Feast of Rejoicing

Deuteronomy 16:14 - "And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter."

Children, servants, Levites, strangers, the fatherless, and widows were included. Kingdom joy is shared joy. The feast forms a community marked by gratitude, hospitality, generosity, worship, and inclusion.

## 11. The Eighth Day: Eternity, Immortality, and the New Jerusalem

Leviticus 23:36 - "On the eighth day shall be an holy convocation unto you... it is a solemn assembly."

The eighth day belongs to the Tabernacles celebration as its climax. Seven completes the cycle; the eighth moves beyond that completed cycle into newness. It prophetically represents new creation, immortality, and everlasting fellowship with Yahweh.

### From Temporary Tabernacles to Immortality

2 Corinthians 5:1 - "If our earthly house of this tabernacle were dissolved, we have a building of God... eternal in the heavens."

1 Corinthians 15:53 - "This corruptible must put on incorruption, and this mortal must put on immortality."

Our mortal bodies are temporary tabernacles. At the return of Christ, the faithful will be transformed. We shall not become Yahweh, but we shall be conformed to the glorified likeness of Christ.

1 John 3:2 - "We know that, when he shall appear, we shall be like him; for we shall see him as he is."

## **The Last Great Day and Living Water**

John 7:37 - "In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink."

Jesus identified Himself as the source of living water on the climactic day of the feast. Revelation shows the river of life proceeding from the throne of God and of the Lamb.

Revelation 22:1 - "A pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb."

## **The Holy City Comes Down**

Revelation 21:2 - "And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband."

Revelation 21:3 - "Behold, the tabernacle of God is with men, and he will dwell with them."

The Bible does not end with redeemed humanity permanently fleeing creation. It ends with the holy city descending, creation renewed, and Yahweh dwelling with His people.

Revelation 21:4 - "There shall be no more death, neither sorrow, nor crying, neither shall there be any more pain."

## **The Church of the Firstborn**

Hebrews 12:22-23 - "Ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem... To the general assembly and church of the firstborn."

The natural holy convocation points toward the final sacred assembly: the redeemed of every age gathered in the heavenly Jerusalem. The eighth day declares that the plan continues beyond temporary history into eternity with Yahweh.

Revelation 22:5 - "And they shall reign for ever and ever."

# **12. Fruit, Splendor, Gifts, and Teaching Our Children**

## **The Fruit Represents the Splendor of the Kingdom**

Leviticus 23:40 - "Ye shall take you on the first day the boughs of goodly trees, branches of palm trees... and ye shall rejoice before the LORD your God seven days."

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The beautiful fruit and branches may be taught as a picture of the beauty, abundance, healing, fruitfulness, and splendor of Yahweh's Kingdom. Scripture does not explicitly define every branch as a separate prophetic symbol, so this should be presented as a spiritual application grounded in the Bible's larger imagery of restored creation.

- Restored creation will replace barrenness with abundance.
- The fruit of the Spirit prepares a beautiful people for a beautiful Kingdom.
- The completed harvest represents redeemed people gathered from the nations.
- The tree of life connects Kingdom fruitfulness with healing and everlasting life.

Revelation 22:2 - "The tree of life, which bare twelve manner of fruits... and the leaves of the tree were for the healing of the nations."

## First Natural, Afterward Spiritual

1 Corinthians 15:46 - "That was not first which is spiritual, but that which is natural; and afterward that which is spiritual."

Natural objects and actions can teach spiritual truths. A child can see, touch, open, and enjoy a gift. That physical experience creates an opportunity to explain the spiritual gifts of Yahweh.

## Why We Give Gifts During Tabernacles

Deuteronomy 16:16-17 - "They shall not appear before the LORD empty: Every man shall give as he is able, according to the blessing of the LORD thy God which he hath given thee."

The direct command concerns offerings before Yahweh. Scripture does not command a modern exchange of wrapped presents during Tabernacles. Therefore, giving gifts to one another is practiced as a voluntary spiritual gesture of love, gratitude, generosity, and rejoicing - not as a new law or condition of salvation.

This is not an imitation, renaming, or replacement of Christmas. The church is building a joyful, Bible-centered heritage around Yahweh's own appointed feast. We do not need pagan customs to demonstrate love, gather families, delight children, or practice generosity.

## The Gift Teaches the Gospel

- Yahweh gave His only begotten Son - John 3:16.
- Jesus loved us and gave Himself for us - Galatians 2:20.
- Yahweh gives the Holy Ghost - Acts 2:38.
- The Spirit is the earnest of our inheritance - Ephesians 1:13-14.
- Eternal life is the gift of God - Romans 6:23.
- Christ will give the faithful immortality at the resurrection - 1 Corinthians 15:52-53.
- The saints will inherit the Kingdom and reign forever - Revelation 22:5.

## A Message to the Children

**This gift is given because you are loved. But Yahweh has given us a greater gift: Jesus Christ, the Holy Ghost, salvation, and the promise of eternal life. If we remain faithful, Jesus will return, gather His people, change our mortal bodies, and bring us into the everlasting joy of His Kingdom.**

## Guarding the Meaning

- The gift is not the center of the feast; Yahweh is the center.
- The gift does not replace worship; it supports the teaching.
- The gift does not imitate Christmas; it represents Yahweh's generosity.
- No family should be pressured to spend beyond its means.
- No child should be valued according to the cost of a gift.
- Generosity should include those who might otherwise be overlooked.
- The spiritual meaning must remain greater than the material object.

# 13. The Complete Pattern From Genesis to Revelation

- Sabbath: Yahweh's original purpose is creation resting in fellowship with Him.
- Passover and Unleavened Bread: the blood redeems us, and Yahweh brings us out of bondage.
- Firstfruits: Jesus rises and guarantees the resurrection harvest.
- Pentecost: the Holy Ghost is poured out, the law is written upon hearts, and the first harvest is gathered.
- Trumpets: the King returns, the dead rise, and the Bride is gathered.
- Atonement: sin is judged, cleansing is applied, and reconciliation is manifested.
- Tabernacles: creation rejoices under the reign and presence of Yahweh.
- The eighth day: mortality gives way to immortality, the holy city descends, and the redeemed dwell with Yahweh forever.

The Bible begins with God, humanity, and creation in fellowship. Sin breaks that fellowship, but the Seed is promised. The Lamb is provided. The blood is shed. Christ rises. The Spirit is given. The King returns. Sin is removed. The harvest is gathered. The tabernacle of God comes among humanity.

**The plan begins with Sabbath rest, unfolds through the blood of the Lamb, and concludes with Yahweh dwelling forever with His redeemed creation.**

Revelation 5:9 - "Thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation."

Revelation 7:9 - "A great multitude, which no man could number, of all nations, and kindreds, and people, and tongues."

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The appointed times were entrusted within Israel's covenant history, but the salvation revealed through Israel's Messiah reaches the nations. Yahweh's purpose includes individual redemption, a sanctified covenant people, the resurrection of the dead, the defeat of Satan, restoration of creation, and eternal fellowship with God.

## Closing Declaration

The Sabbath declares that Yahweh is Creator and that His people are called into His rest. Passover and Unleavened Bread declare that the Lamb's blood redeems us and brings us out of bondage. Firstfruits declares that Jesus conquered death. Pentecost declares that Yahweh gives His Spirit and gathers a covenant people. Trumpets declares that the King is coming. Atonement declares that the blood cleanses and sin will be removed. Tabernacles declares that God will dwell with humanity. The eighth day declares that His dwelling and our life with Him will never end.

The blood has been shed. The Spirit has been given. The King will return. The dead will rise. The saints will be changed. The Bride will be gathered. The Kingdom will be manifested. The holy city will descend. Yahweh will wipe away every tear, and His servants shall reign forever and ever.

1 Thessalonians 4:17 - "And so shall we ever be with the Lord."

## Closing Prayer

Father, in the name of Jesus Christ, we thank You for revealing Your purpose from Genesis to Revelation. Thank You for the Sabbath, which teaches us that You are Creator, Sanctifier, and the Giver of rest. Thank You for the blood of our Passover Lamb, which redeems us and calls us out of bondage.

Thank You for raising Jesus as the Firstfruits, for giving us the precious gift of the Holy Ghost, and for promising that the trumpet shall sound and the faithful shall be changed. Cleanse our hearts, remove every form of leaven, and prepare us as a holy people for the coming King.

Teach us to celebrate Your appointed times with truth, love, generosity, reverence, and joy. Help us give our children a biblical heritage. Let our natural gifts point them toward Your Son, Your Spirit, Your Kingdom, and the gift of eternal life.

Keep us faithful until the Bridegroom comes. Gather us with the Church of the Firstborn. Clothe us with immortality, bring us into the splendor of Your Kingdom, and allow us to dwell in Your presence forever. In the name of Jesus Christ, Amen.

## A PASTORAL WORD

Beloved,

Yahweh did not leave His people without a pattern, a promise, or a future. From the first Sabbath in Genesis to the New Jerusalem in Revelation, His appointed times proclaim that redemption has a purpose: God dwelling with a holy, joyful, and redeemed people.

Do not allow the traditions of the world or the objections of men to make you ashamed of the Word. Study faithfully, walk humbly, love deeply, and teach your children that Yahweh's ways are beautiful. The blood of Jesus has purchased us, the Holy Ghost has sealed us, and the returning King will complete what He began.

May this teaching strengthen your faith, deepen your worship, and fill your home with expectation. The trumpet will sound. The Bride will be gathered. The saints will be changed. The holy city will descend. We shall be like Him, we shall reign with Him, and so shall we ever be with the Lord.

**With love, prayer, and encouragement,**

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